



AREA:  
 1983 SQ. FT. MAIN FLOOR  
 2220 SQ. FT. LOWER LEVEL  
 1080 SQ. FT. GARAGE  
 378 SQ. FT. DECK  
 134 SQ. FT. PORCH

To the best of my knowledge these plans are drawn to comply with owner's and/or builder's specifications and any changes made on them after prints are made will be done at the owner's and/or builder's expense and responsibility. The contractor shall verify all dimensions and enclosed drawing. 3D DESIGN AND DRAFTING is not liable for errors once construction has begun. While every effort has been made in the preparation of this plan to avoid mistakes, the maker can not guarantee against human error. The contractor of the job must check all dimensions and other details prior to construction and be solely responsible thereafter.

BUILDING CONTRACTOR/HOME OWNER  
 TO REVIEW AND VERIFY ALL DIMENSIONS,  
 SPECS, AND CONNECTIONS BEFORE  
 CONSTRUCTION BEGINS.

ELECTRICAL SYSTEM CODE: SEC.2701  
 MECHANICAL SYSTEM CODE: SEC.2801  
 PLUMBING SYSTEM CODE: SEC.2901

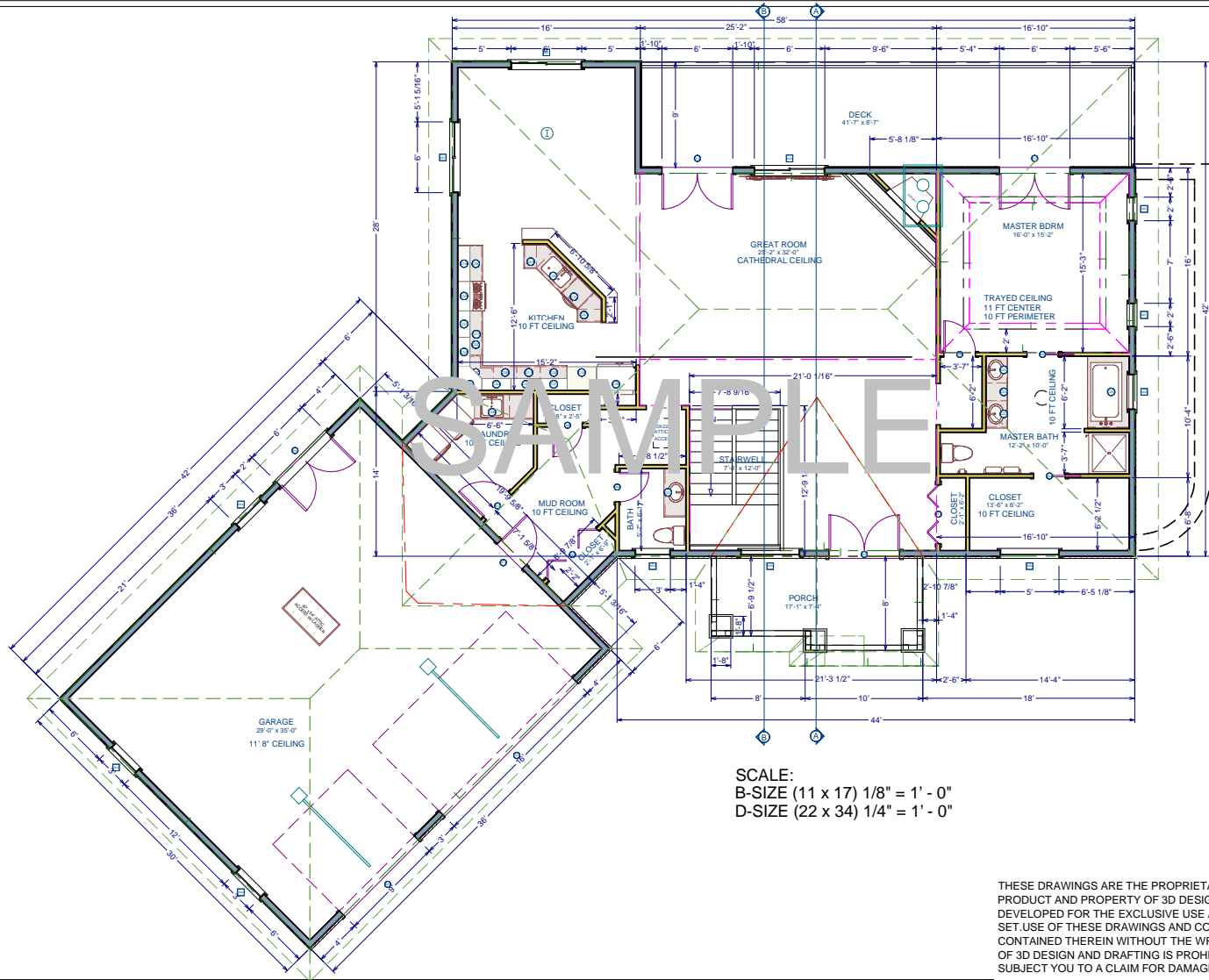
GENERAL NOTES:

- 1) All work to meet or exceed the 2006 International Residential building code and any local codes.
- 2) All work to be done in a quality professional workmanship manor.
- 3) Design loads as follows:  
 Roofs=20 PSF live load  
 Floors=40 PSF live load and 25 PSF dead load at L/480  
 Decks, lofts, balcony's 40 PSF live load and 25 PSF dead load at L/480
- 4) Concrete shall have a minimum compressive strength of 3000 psi at 28 days.
- 5) Reinforcing bars shall be grade 40 deformed billet steel bars and comply with ASTM A 615 requirements. Joint reinforcing if used shall be 9 gauge galvanized steel conforming to ASTM A 82 requirements. Welded wire fabric shall conform to ASTM A 185 requirements and be supported 2" above bottom of slab.
- 6) All concrete floors and slabs to have a 2 ft x 2 ft grid of no. 3 rebar supported 2" from bottom of slab.
- 7) All footings shall be reinforced with 2 no. 4 rebar's minimum.
- 8) Roof and wall sheeting shall be APA rated panels. Wood structural panel nail spacing shall be 6" O.C. along edges and 12" O.C. in the field using 8D (2 1/2") galvanized fasteners. Panel thickness shall be 7/16" minimum for wall sheeting and 1/2" OSB or 4 ply CDX plywood minimum on roof panels. Note: 1/2" 3 ply CDX not acceptable.
- 9) Sub-floors shall be 3/4" T&G Advantec or 3/4" T&G plywood nailed and glued with 8D (2 1/2") nails 6" O.C. around perimeter and 12" O.C. in the field.
- 10) Wood studs and girder support posts used for bearing wall framing of less than 10 ft plate height shall be HEM-FIR, S-P-F stud grade or better. Walls used for bearing with plate height of 10 ft or higher shall be HEM-FIR, S-P-F stud grade or better.
- 11) Wood beams, rafters, joist and other horizontal load bearing elements shall be no. 2 S.Y.F. Douglas Fir or better.
- 12) All fasteners used in pressure treated wood shall be galvanized or stainless steel.
- 13) Design of prefabricated wood trusses in floors and roofs is delegated to the truss manufactures engineer. The truss manufacture shall submit engineering documents to review the conformance with the design intent of the project.
- 14) Installation of prefabricated wood trusses shall follow the recommendations of the truss plate institute publication HIB-91 and the manufactures instructions. The contractor is responsible for installing all temporary and permanent truss bracing in addition to any supplemental bracing shown in the drawings from the truss manufacture.
- 15) Wood I-Joist shall be installed per the manufactures recommendations Louisiana Pacific Engineered Wood Product Guide or guide from manufacture. Squash blocks shall be used at rim joist and all interior supports.
- 16) Cutouts in wood I-Joist webs for mechanicals shall conform to manufactures requirements. UNDER NO CIRCUMSTANCE SHALL THE TOP OR BOTTOM FLANGE BE CUT OR NOTCHED.
- 17) Where decks are to be attached to the building LVL's shall be used for the rim joist to provide support for attaching the decks ledger board.
- 18) All wood in contact with concrete shall be pressure treated, wood support posts for decks shall be ground contact rated.
- 19) All exterior frame walls shall use sill sealer or be caulked between sole plate and concrete slab.
- 20) Exterior dimensions from outside framing (not sheeting) and interior dimensions to outside framing.
- 21) All dimensions and conditions to be verified in the field.
- 22) Egress window required in each bedroom. Window supplier is responsible for these windows meeting the egress requirement of opening height of 24" and opening width of 20" and a minimum area of 5.7 sq. ft.
- 23) WET AREAS SUCH AS SHOWER AND TUB SURROUNDS MUST USE CEMENT BOARD OR FIBER CEMENT BOARD OVER 15 LB ROOF FELT MOISTURE BARRIER UNDER TILE (**GREEN BOARD IS NOT ALLOWED**)

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 SUBJECT YOU TO A CLAIM FOR DAMAGES.

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| <b>GENERAL NOTES</b>                  | <b>SHEET NO. : 1</b>   |
| DATE:                                 |  |
| REVISION:                             |  |
| DRAWN BY:<br>E. W. S. McQueen II      | June 11, 2011  |
| SCALE:<br>SEE VIEW                    |  |
| <b>SAMPLE PLAN X5</b>                 | SCALE:<br>SEE VIEW   |
| 3D DESIGN AND DRAFTING                | ANYONE<br>SAMPLE LANE<br>ANYWHERE USA  |
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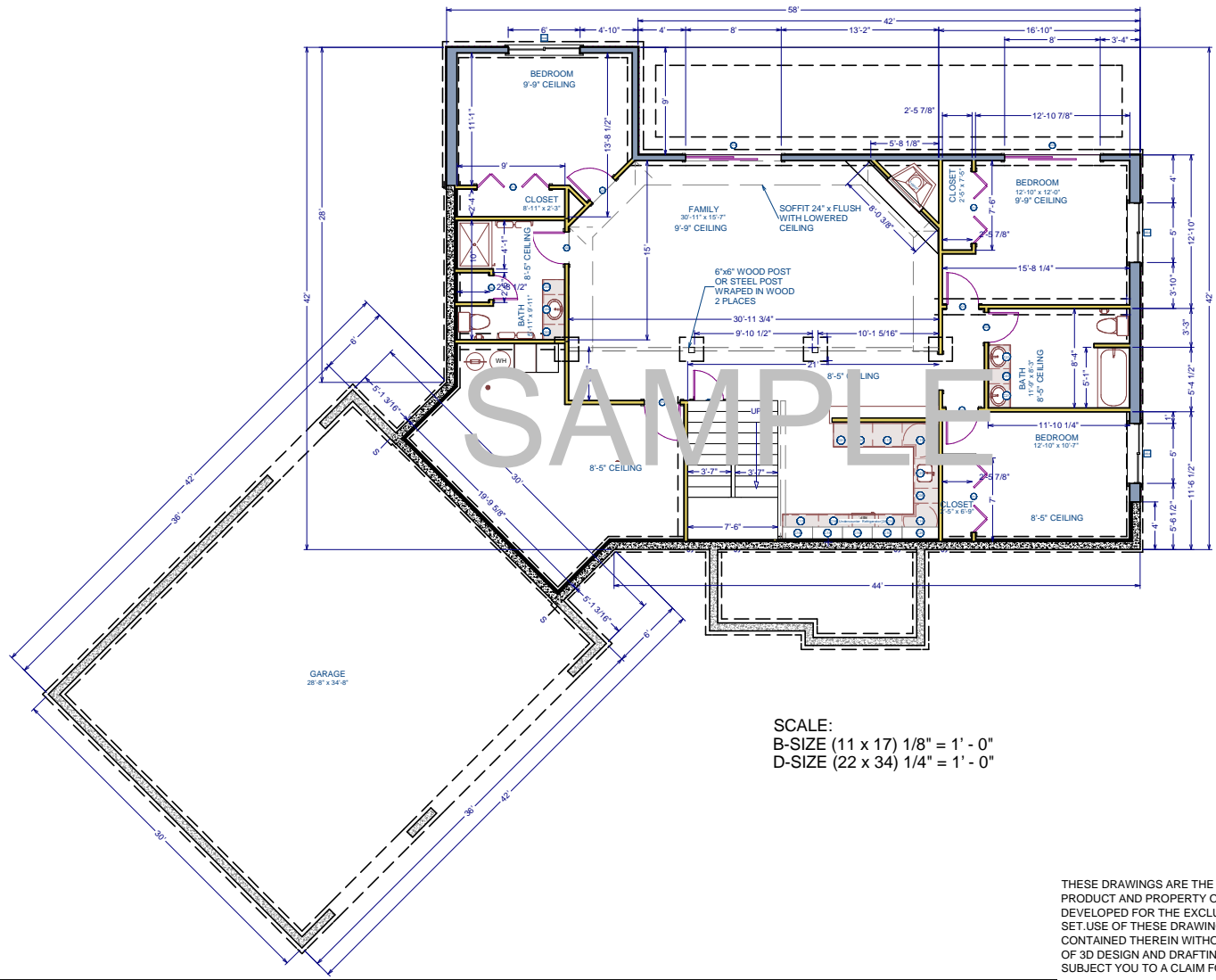




SCALE:  
 B-SIZE (11 x 17) 1/8" = 1' - 0"  
 D-SIZE (22 x 34) 1/4" = 1' - 0"

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|  | SHEET NO.: 3  |  |           |                       |



SCALE:  
 B-SIZE (11 x 17) 1/8" = 1' - 0"  
 D-SIZE (22 x 34) 1/4" = 1' - 0"

LIVING AREA:  
 2200 sq ft

**FLOOR PLAN  
 WALKOUT  
 BASEMENT**

SHEET NO. : 4

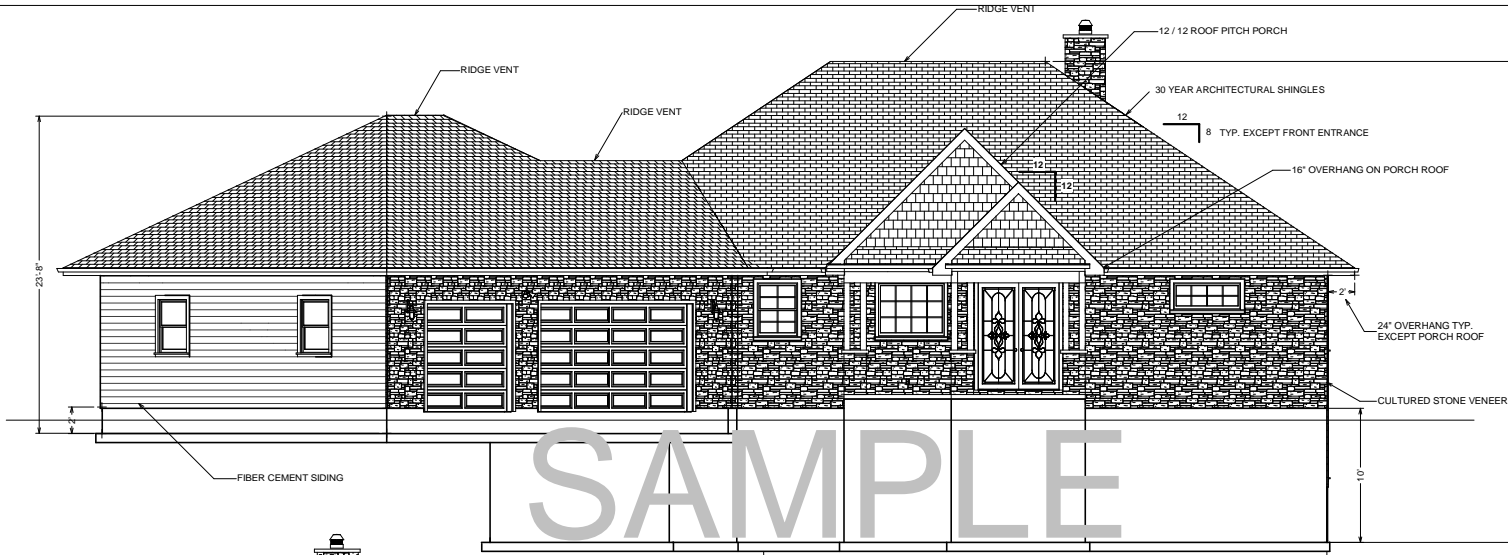
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DRAWN BY:  
 E. W. S. McQueen II  
 June 11, 2011  
 SCALE:  
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**SAMPLE PLAN X5**  
 JOB LOCATION:  
 ANYONE  
 SAMPLE LANE  
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FRONT ELEVATION  
SCALE: 1/8" = 1' - 0



REAR ELEVATION  
SCALE: 1/8" = 1' - 0

**FRONT & REAR  
ELEVATIONS**

SHEET NO. : 5

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June 11, 2011

SCALE:  
SEE VIEW

**SAMPLE PLAN X5**

LOCATION:  
ANYONE  
SAMPLE LANE  
ANYWHERE USA

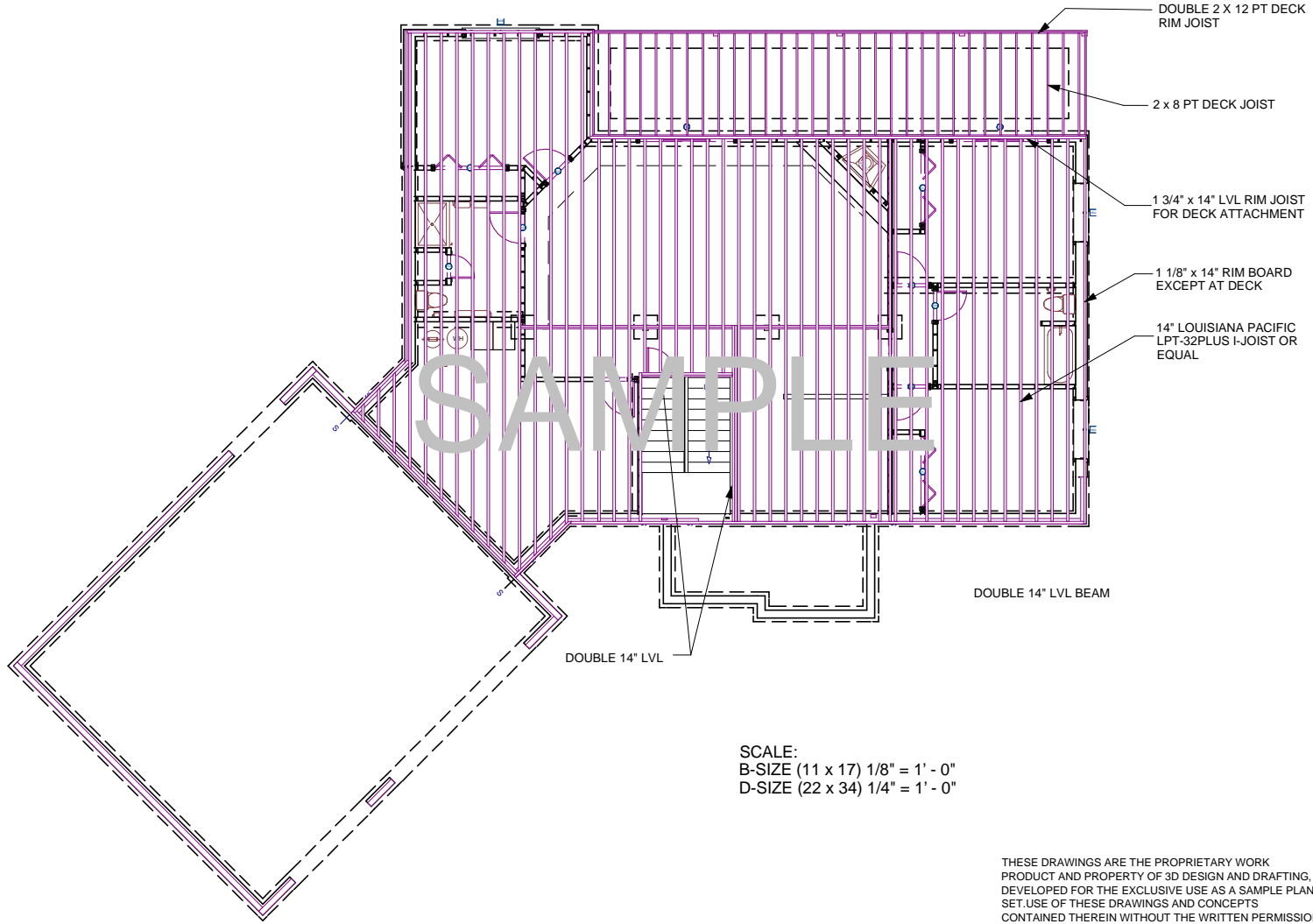
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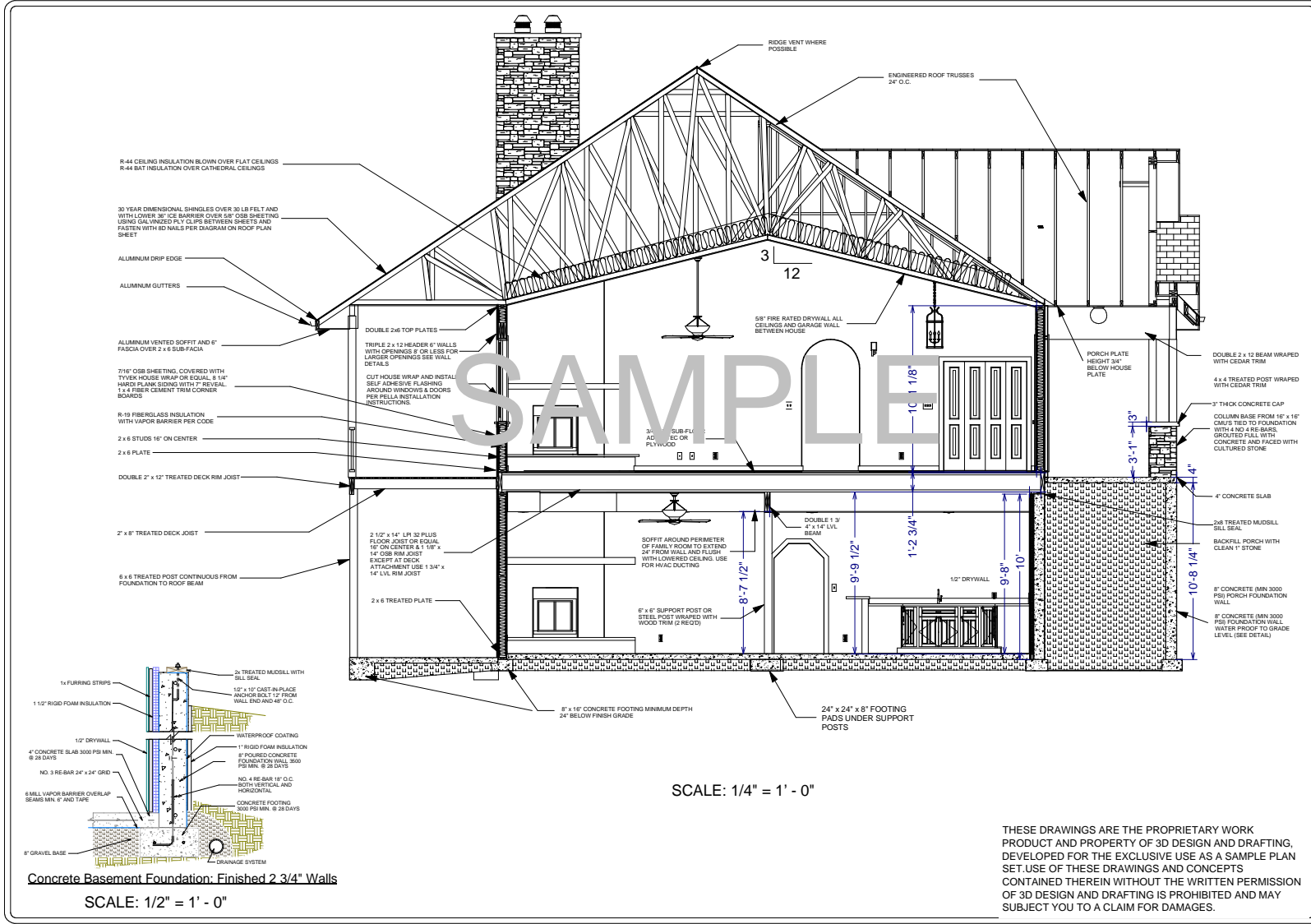


SCALE:  
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 D-SIZE (22 x 34) 1/4" = 1' - 0"

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|   |                        |
|---|------------------------|
| <b>FLOOR FRAMING</b>  |                        |
| DATE  |                        |
| REVISION  |                        |
| DRAWN BY:<br>ETW S. McQueen II  | DATE:<br>June 11, 2011 |
| SCALE:<br>SEE VIEW  |                        |
| <b>SAMPLE PLAN X5</b>   |                        |
| JOB LOCATION:<br>ANYONE<br>SAMPLE LANE<br>ANYWHERE USA  |                        |
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**Concrete Basement Foundation: Finished 2 3/4" Walls**

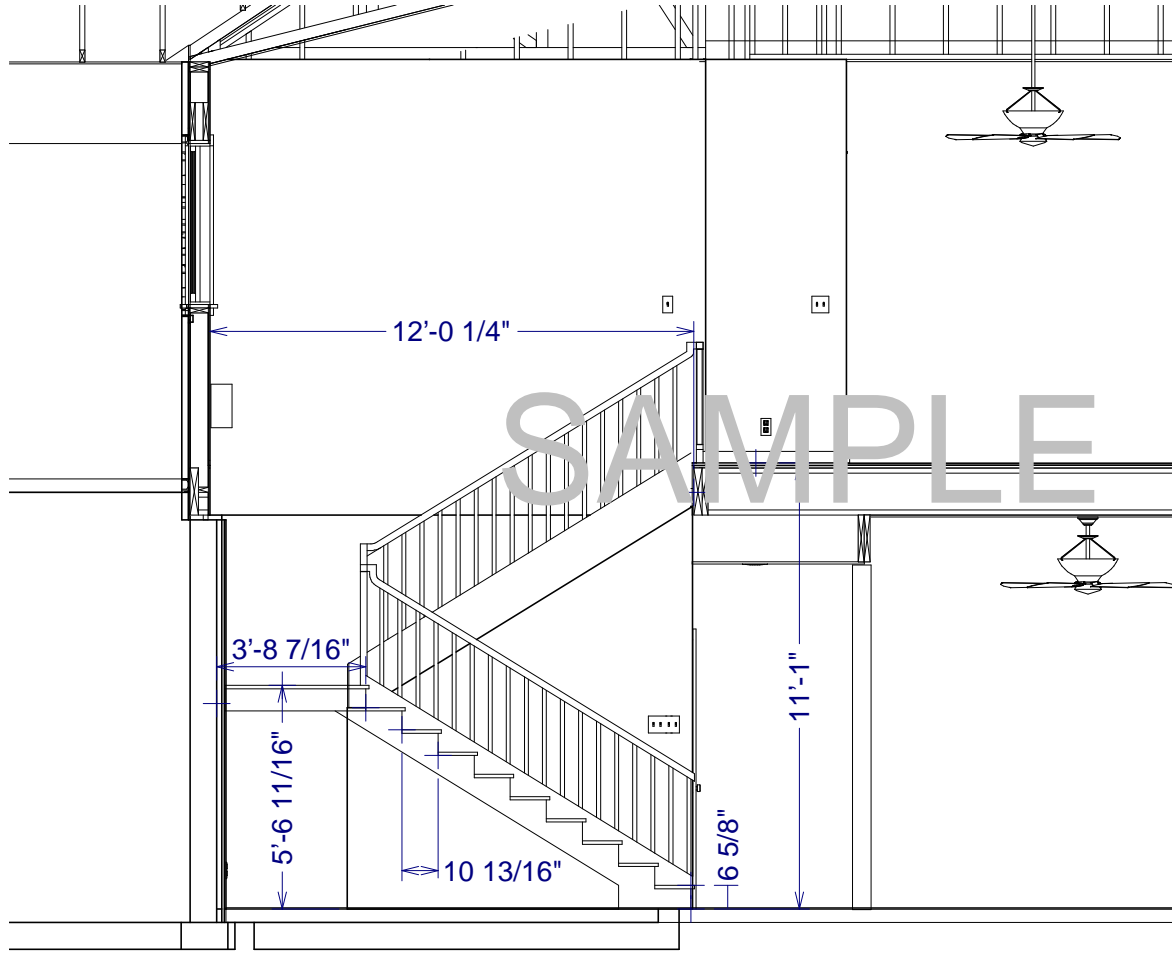
SCALE: 1/2" = 1' - 0"

SCALE: 1/4" = 1' - 0"

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|   |                                       |
|---|---------------------------------------|
| <b>SECTION A-A</b>  |                                       |
| DATE:   | 6-30-11                               |
| REVISION:   |                                       |
| <b>ADDED HEIGHT DIMENSIONS</b>  |                                       |
| DRAWN BY:   | E/WR S. McQueen II                    |
| DATE:   | June 11, 2011                         |
| SCALE:  | SEE VIEW                              |
| <b>SAMPLE PLAN X5</b>   |                                       |
| LOCATION:   | ANYONE<br>SAMPLE LANE<br>ANYWHERE USA |
|   |                                       |
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SHEET NO. : 9



SECTION B-B  
STAIR DETAIL  
SCALE: 3/8" = 1'- 0"

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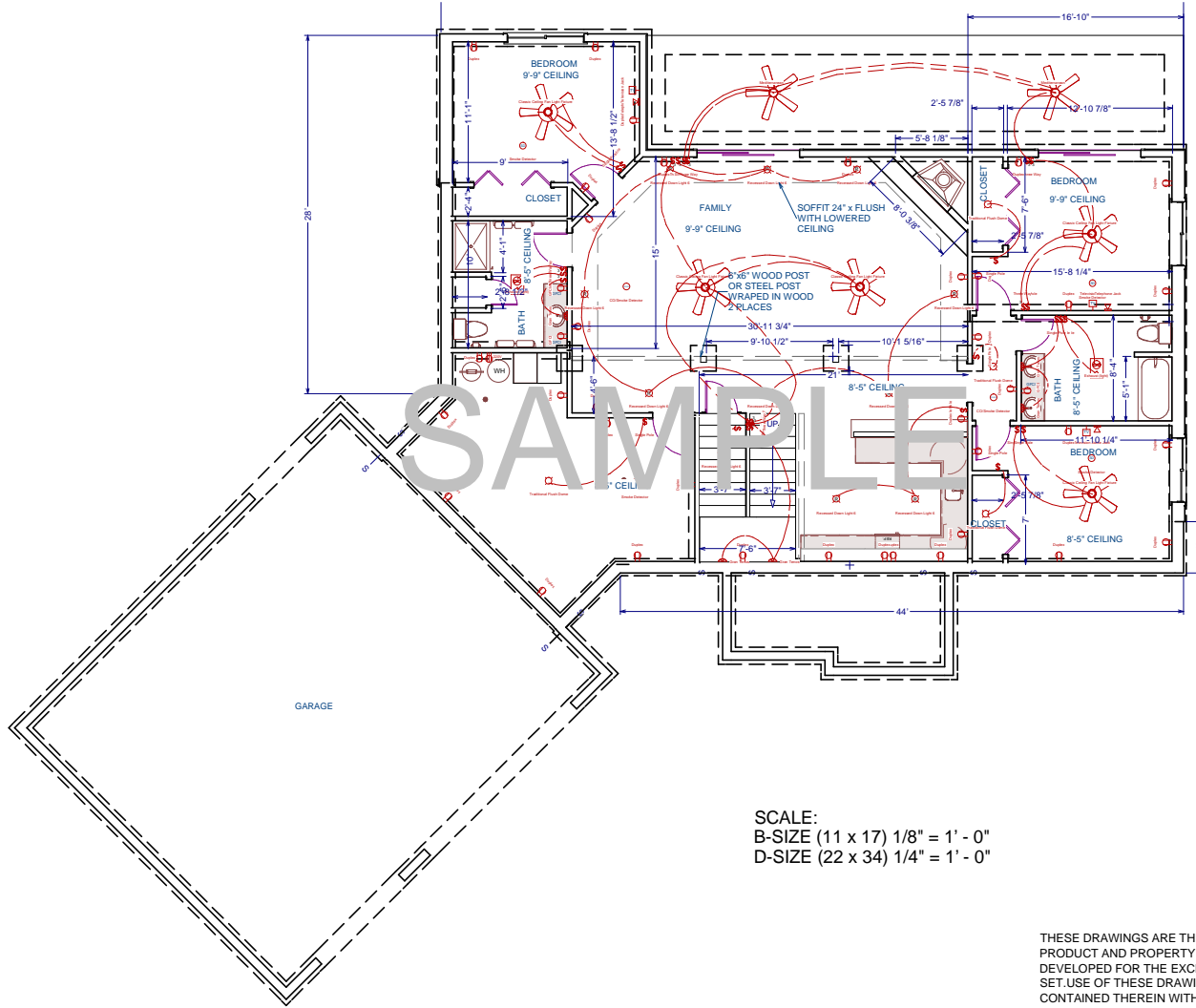
**SAMPLE PLAN X5**  
JOB LOCATION:  
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SAMPLE LANE  
ANYWHERE USA

DRAWN BY:  
ETHEL S. McQueen II  
June 11, 2011  
SCALE:  
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| REVISION | DATE |
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**SECTION B-B  
STAIR DETAIL**  
SHEET NO.: 10





SCALE:  
 B-SIZE (11 x 17) 1/8" = 1' - 0"  
 D-SIZE (22 x 34) 1/4" = 1' - 0"

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SAMPLE PLAN X5

LOCATION:  
 ANYONE  
 SAMPLE LANE  
 ANYWHERE USA

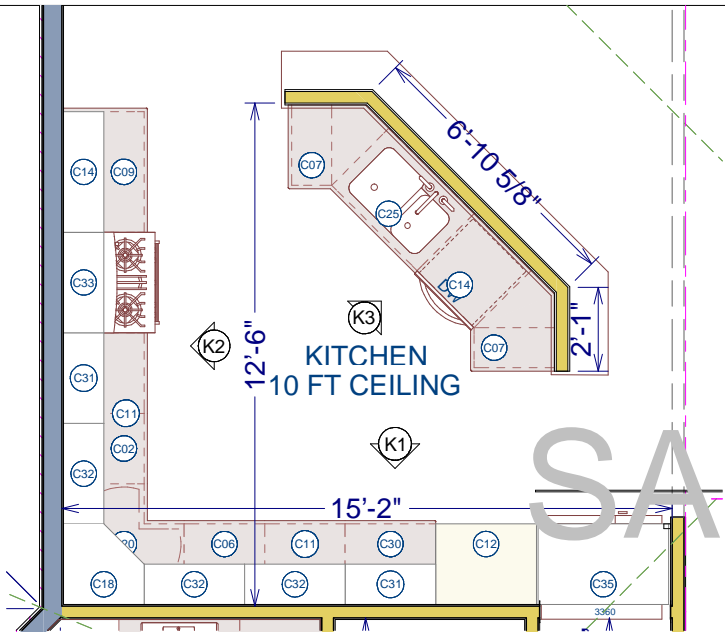
DRAWN BY:  
 E/WR S. McQueen II  
 DATE:  
 June 11, 2011

SCALE:  
 SEE VIEW

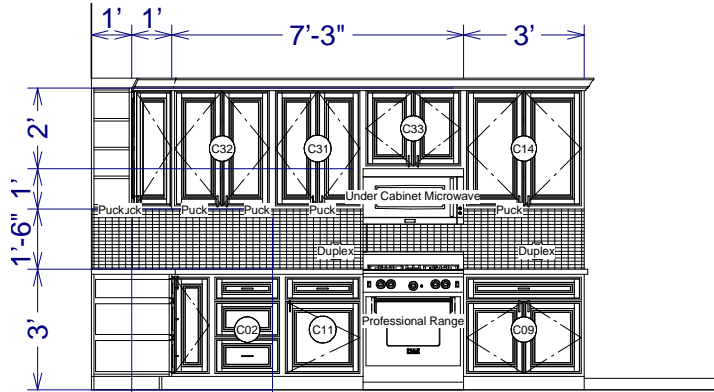
REVISION

DATE

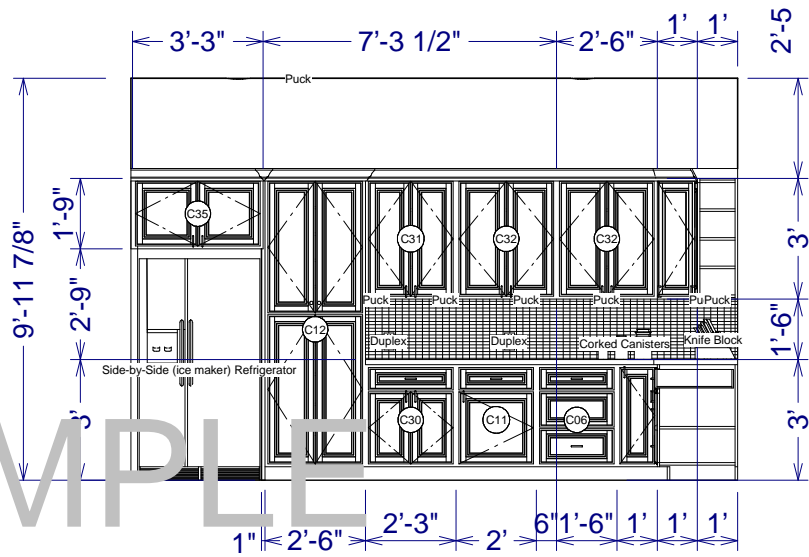
ELECTRICAL  
 PLAN  
 WALKOUT  
 BASEMENT  
 SHEET NO.: 12



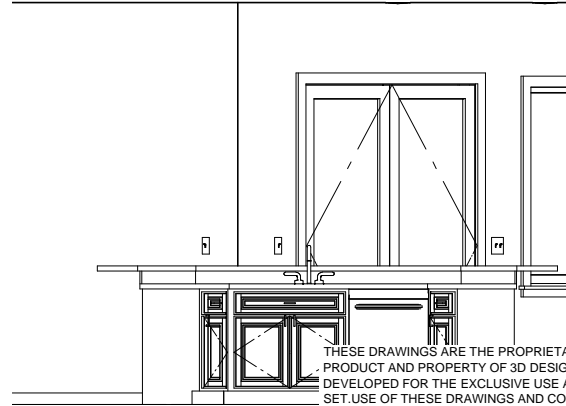
SCALE: 3/8" = 1' - 0"



SCALE: 3/8" = 1' - 0" VIEW K2



VIEW K1 SCALE: 3/8" = 1' - 0"



SCALE: 3/8" OF 3D DESIGN AND DRAFTING IS PROHIBITED AND MAY SUBJECT YOU TO A CLAIM FOR DAMAGES.

|                                       |           |   |               |
|---------------------------------------|-----------|---|---------------|
| KITCHEN PLAN                          |           | SHEET NO.: 13                             |               |
| DATE:                                 | REVISION: | DRAWN BY:                                 | DATE:         |
|                                       |           | E. W. S. McQueen II                       | June 11, 2011 |
|                                       |           | SCALE:                                    | SEE VIEW      |
| SAMPLE PLAN X5                        |           | LOCATION:                                 |               |
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SCHEDULES

SHEET NO. : 14

| FIXTURE SCHEDULE |                                       |     |       |         |          |          |                                       |      |              |          |
|------------------|---------------------------------------|-----|-------|---------|----------|----------|---------------------------------------|------|--------------|----------|
| NUMBER           | LABEL                                 | QTY | FLOOR | WIDTH   | DEPTH    | HEIGHT   | DESCRIPTION                           | CODE | MANUFACTURER | COMMENTS |
| A01              | 24" W/ GAS UPFLOW [22 1/2W28 5/8D]    | 1   | 0     | 22 1/2" | 28 5/8"  | 60"      | 24" W/ GAS UPFLOW [22 1/2W28 5/8D]    |      |              |          |
| A02              | SB36                                  | 1   | 1     | 29 1/8" | 19 3/16" | 23 1/2"  | OFFSET 32" (UNDERMOUNT) [29 1/8W]     |      |              |          |
| A03              | 48" OPEN FRONT [46W]                  | 1   | 1     | 46"     | 26"      | 36"      | 48" OPEN FRONT [46W]                  |      |              |          |
| A04              | CABINET WATER SOFTENER                | 1   | 0     | 22"     | 18"      | 46 9/16" | CABINET WATER SOFTENER                |      |              |          |
| A05              | DMDZ ATTIC ACCESS WLADDER             | 1   | 1     | 54"     | 30 1/8"  | 3 7/8"   | DMDZ ATTIC ACCESS WLADDER             |      |              |          |
| A06              | DRAIN                                 | 2   | 0     | 4"      | 4"       | 1 11/16" | DRAIN                                 |      |              |          |
| A07              | DRYER (CURVED)                        | 1   | 1     | 27"     | 33 3/16" | 38"      | DRYER (CURVED)                        |      |              |          |
| A08              | ELONGATED TOILET                      | 2   | 0     | 30"     | 36"      | 31"      | ELONGATED TOILET                      |      |              |          |
| A09              | ELONGATED TOILET                      | 2   | 1     | 30"     | 36"      | 31"      | ELONGATED TOILET                      |      |              |          |
| A10              | GARAGE DOOR OPENER                    | 2   | 1     | 12"     | 108"     | 8"       | GARAGE DOOR OPENER                    |      |              |          |
| A11              | MEDIUM ELEC WH                        | 1   | 0     | 23"     | 21"      | 58"      | MEDIUM ELEC WH                        |      |              |          |
| A12              | PROFESSIONAL RANGE                    | 1   | 1     | 30"     | 28"      | 41 3/16" | PROFESSIONAL RANGE                    |      |              |          |
| A13              | RECT (MEDIUM) [42]                    | 1   | 1     | 42"     | 42"      | 84"      | RECT (MEDIUM) [42]                    |      |              |          |
| A14              | RECT (MEDIUM) [48]                    | 1   | 0     | 48"     | 36"      | 84"      | RECT (MEDIUM) [48]                    |      |              |          |
| A15              | SB3639                                | 1   | 1     | 23"     | 22"      | 17 5/8"  | SINGLE 24" [23W]                      |      |              |          |
| A16              | GOOSENECK FAUCET 3 HOLE               | 1   | 1     | 12 5/8" | 7 1/2"   | 8 3/16"  | GOOSENECK FAUCET 3 HOLE               |      |              |          |
| A17              | SB4821                                | 1   | 1     | 21 3/8" | 17 1/8"  | 9"       | OVAL                                  |      |              |          |
| A18              | SB72422                               | 1   | 1     | 60"     | 32"      | 16"      | STANDARD                              |      |              |          |
| A19              | SB2421R                               | 2   | 0     | 21 3/8" | 17 1/8"  | 9"       | OVAL                                  |      |              |          |
| A20              | CHEFSERIES DISHWASHER                 | 1   | 1     | 23 3/4" | 22 3/4"  | 30 1/2"  | CHEFSERIES DISHWASHER                 |      |              |          |
| A21              | SB30                                  | 1   | 0     | 17"     | 17"      | 18 5/16" | SQUARE (UNDERMOUNT) [17W]             |      |              |          |
| A22              | 48" OPEN FRONT [48W]                  | 1   | 0     | 48"     | 27 1/2"  | 114"     | 48" OPEN FRONT [48W]                  |      |              |          |
| A23              | SIDE-BY-SIDE (ICE MAKER) REFRIGERATOR | 1   | 1     | 36"     | 32"      |          | SIDE-BY-SIDE (ICE MAKER) REFRIGERATOR |      |              |          |
| A24              | STANDARD (LEFT) [60W]                 | 1   | 0     | 60"     | 32"      |          | STANDARD (LEFT) [60W]                 |      |              |          |
| A25              | UNDER CABINET MICROWAVE               | 1   | 1     | 30"     | 18 5/8"  | 17 1/2"  | UNDER CABINET MICR WAVE               |      |              |          |
| A26              | TP ROLL (TUBE, UNDER)                 | 2   | 1     | 9"      | 4 3/4"   | 17 1/2"  | TP ROLL (TUBE, UNDER)                 |      |              |          |
| A27              | WASHER (CURVED FRONT LOADING)         | 1   | 1     | 27"     | 33 3/16" | 38"      | WASHER (CURVED FRONT LOADING)         |      |              |          |
| A28              | TIED CURTAIN W/ GATHER                | 1   | 1     | 103"    | 7 1/2"   | 11 1/2"  | TIED CURTAIN W/ GATHER                |      |              |          |
| A29              | TOWEL ON ROD (DOUBLE)                 | 2   | 0     | 38"     | 7 1/2"   | 11 1/2"  | TOWEL ON ROD (DOUBLE)                 |      |              |          |
| A30              | TOWEL ON ROD (DOUBLE)                 | 1   | 0     | 38"     | 7 1/2"   | 11 1/2"  | TOWEL ON ROD (DOUBLE)                 |      |              |          |
| A31              | TP ROLL (TUBE, UNDER)                 | 1   | 1     | 9"      | 4 3/4"   | 15 1/2"  | TP ROLL (TUBE, UNDER)                 |      |              |          |
| A32              | SB3021                                | 1   | 0     | 21 3/8" | 17 1/8"  | 9"       | OVAL                                  |      |              |          |
| A33              | UNDERCOUNTER REFRIGERATOR [24]        | 1   | 0     | 24"     | 22"      | 30"      | UNDERCOUNTER REFRIGERATOR [24]        |      |              |          |
| A34              | SB2721                                | 2   | 1     | 21 3/8" | 17 1/8"  | 9"       | OVAL                                  |      |              |          |

| CABINET SCHEDULE |          |     |       |          |       |        |                     |      |              |          |
|------------------|----------|-----|-------|----------|-------|--------|---------------------|------|--------------|----------|
| NUMBER           | LABEL    | QTY | FLOOR | WIDTH    | DEPTH | HEIGHT | DESCRIPTION         | CODE | MANUFACTURER | COMMENTS |
| C01              | 3DB15    | 1   | 0     | 15"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C02              | 3DB21    | 1   | 1     | 21"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C03              | 3DB1521  | 3   | 0     | 15"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C04              | 3DB1821  | 1   | 1     | 18"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C05              | 3DB2439  | 1   | 1     | 24"      | 24"   | 39"    | BASE CABINET        |      |              |          |
| C06              | 3DB24    | 1   | 1     | 24"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C07              | B12R     | 2   | 1     | 12"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C08              | B15R     | 1   | 0     | 15"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C09              | B36      | 1   | 1     | 36"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C10              | B24R     | 2   | 0     | 24"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C11              | B24R     | 2   | 1     | 24"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C12              | U302490  | 1   | 1     | 30"      | 24"   | 90"    | UTILITY CABINET     |      |              |          |
| C13              | B30      | 1   | 0     | 30"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C14              | W3636    | 1   | 1     | 36"      | 12"   | 36"    | WALL CABINET        |      |              |          |
| C15              | W3036    | 4   | 0     | 30"      | 12"   | 36"    | WALL CABINET        |      |              |          |
| C16              | BF30     | 1   | 0     | 30"      | 24"   | 36"    | FILLER BASE CABINET |      |              |          |
| C17              | BF36     | 1   | 0     | 36"      | 24"   | 36"    | FILLER BASE CABINET |      |              |          |
| C18              | DCW2436R | 1   | 1     | 24"      | 24"   | 36"    | CORNER WALL CABINET |      |              |          |
| C19              | LSB36R   | 2   | 0     | 36"      | 36"   | 36"    | CORNER BASE CABINET |      |              |          |
| C20              | LSB36R   | 1   | 1     | 36"      | 36"   | 36"    | CORNER BASE CABINET |      |              |          |
| C21              | SB2421R  | 2   | 0     | 24"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C22              | SB2721   | 2   | 1     | 27"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C23              | SB30     | 1   | 0     | 30"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C24              | SB3021   | 1   | 0     | 30"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C25              | SB36     | 1   | 1     | 36"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C26              | SB3639   | 1   | 1     | 36"      | 24"   | 39"    | BASE CABINET        |      |              |          |
| C27              | SB4821   | 1   | 1     | 48"      | 21"   | 36"    | BASE CABINET        |      |              |          |
| C28              | SB72422  | 1   | 1     | 72"      | 42"   | 22"    | BASE CABINET        |      |              |          |
| C29              | W3636    | 1   | 0     | 36 3/16" | 12"   | 36"    | WALL CABINET        |      |              |          |
| C30              | B27      | 1   | 1     | 27"      | 24"   | 36"    | BASE CABINET        |      |              |          |
| C31              | W2736    | 2   | 1     | 27"      | 12"   | 36"    | WALL CABINET        |      |              |          |
| C32              | W3036    | 3   | 1     | 30"      | 12"   | 36"    | WALL CABINET        |      |              |          |

SAMPLE

| DATE | REVISION |
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|      |          |

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E. W. S. McQueen II  
June 11, 2011  
SCALE:  
SEE VIEW

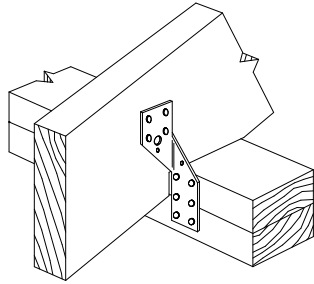
**SAMPLE PLAN X5**  
ORIGINATOR:  
ANYONE  
SAMPLE LANE  
ANYWHERE USA

**3D DESIGN AND DRAFTING**  
583 VAN MILLER DR  
GALENA, MO 65656  
PHONE: 417-466-7760  
CELL: 352-212-8918  
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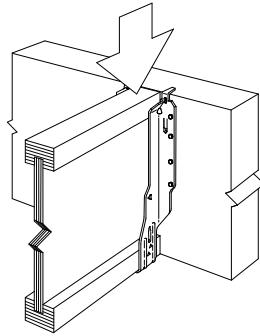
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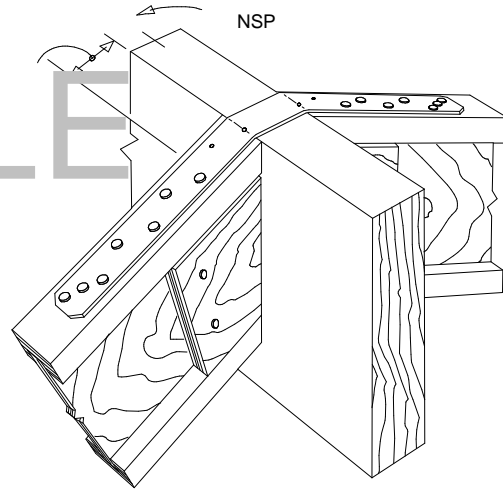
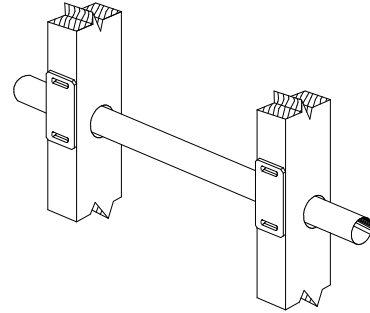




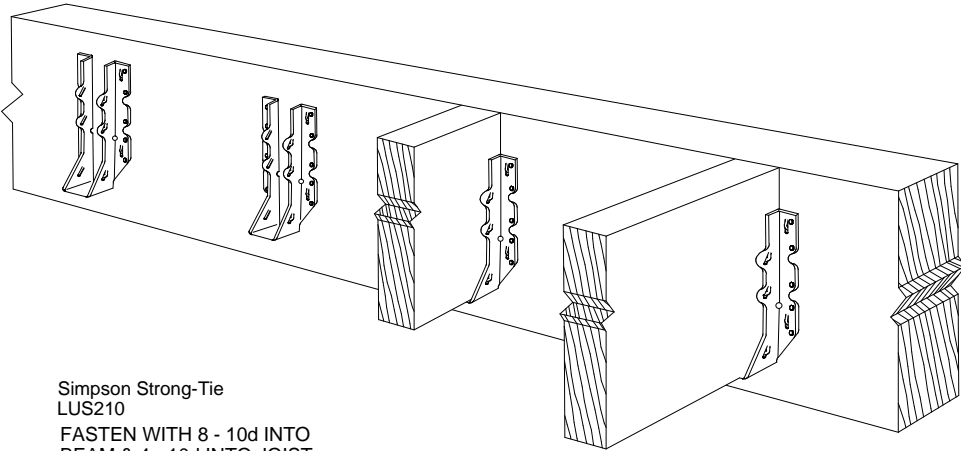
Simpson Strong-Tie  
H2.5



SIMPSON IUS3.56/14 | JOIST HANGER



SIMPSON LSTA RAFTER TIE STRAP

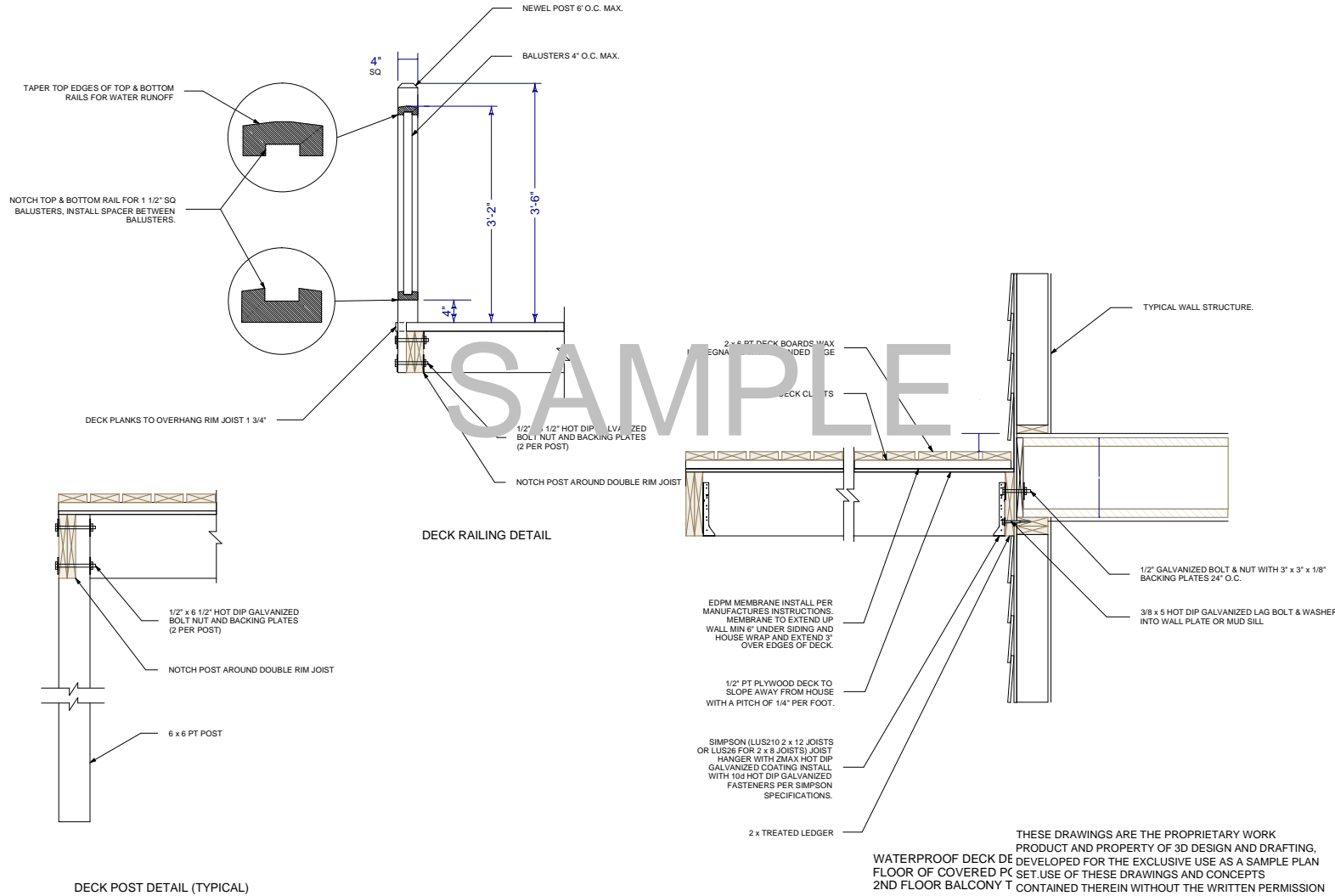


Simpson Strong-Tie  
LUS210  
FASTEN WITH 8 - 10d INTO  
BEAM & 4 - 10d INTO JOIST

SAMPLE

|                        |          |   |                        |
|------------------------|----------|---|------------------------|
| TYPICAL DETAILS        |          | SHEET NO. : 16  |                        |
| DATE                   | REVISION | DRAWN BY:<br>ETW/S S. McQueen II  | DATE:<br>June 11, 2011 |
|                        |          | SCALE:<br>SEE VIEW  |                        |
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**DECK DETAILS**

| REVISION | DATE |
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 DATE: June 11, 2011  
 SCALE: SEE VIEW

**SAMPLE PLAN X5**  
 JOB LOCATION:  
 ANYONE  
 SAMPLE LANE  
 ANYWHERE USA

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 SAMPLE LANE  
 ANYWHERE USA

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 ETWAT S. McQueen II  
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REVISION

DATE

FLOOR  
 OVERVIEWS

SHEET NO. : 18



SAMPLE



**FRAMING  
OVERVIEW**

SHEET NO. : 19

DATE

REVISION

DRAWN BY:  
Ethan S. McQueen II

June 11, 2011

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**SAMPLE PLAN X5**

LOCATION:

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SAMPLE LANE  
ANYWHERE USA



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